## THE ENVOIDE THE REPORT OF THE

www.goldentrianglewoodturners.org

MEETING: 7:00 PM
FIRST MONDAY OF THE MONTH
Center for the Visual Arts





# Come Ye, Oh Come Ye, to our annual GTW Christmas party.

It will be December 3rd at 7:00 in the main room of the Greater Denton Arts Council - 400 E Hickory Street. This year we have a treat with the Friends of GTW putting on the show. There will be light refreshments and a wonderful presentation. We have a great raffle lined up (see list on next page) and tickets are \$2ea or \$10 for 6. There will be a gift exchange. If you would like to participate in the exchange bring a small gift. Please indicate if this is for a turner, a lady, or either. It will be fun for all.

## HEIDAWOOD DIERRICH

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#### **Prizes for the Christmas Party**

**Quarterly:** Wecheer HD Power Tool Kit

Raffle: OVEX Bionic shield

Rockler 3 Piece Pen Turning tool

Spectra Ply Blanks

Woodturners Multi-Roll Sanding Pack

Rockler SS Ice Cream Scoop hw kit

Rockler Ice Cream Paddle kit

220 R 5/8 arbor CBN Grinding Wheel

Watco Danish Oil

Shank Saw

Thompson ½ Spindle Gouge

Bullzeye Center finder

**Assorted Wood** 

1/2 " Chuck #2 MT

Signed Buddy Compton Mesquite Bowl

Rockler Sanding bow

Rockler Pizza Pie Slicer kit

Milwaukee M12 - 2 Combo Set

Zinsler Sanding Sealer

6 ' ' lathe tool rest

Rikon 8 " Slow Speed Grinder

A 16 " Tool Bag

Watco Teak Oil

Beacon Woodturner Lamp

2 CA glue

Ultimate Sanding System 2+3 Inch

Elispe Half Mask Respirator

2 Vegetable Peeler kits

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### **Last Months Meeting Pictures**





Jeff Whitcomb Show and Tell

## Miscellaneous Club Information Up Coming Activities at GTW

December: Special Christmas Meeting

January: TBD

#### **Bring Back Winners from November**

Jeff Whitcomb Anne Thomason 2X Jenna Tanner

Doug Busey John Beasley Steve Neubauer

Neal Brand Todd Yeates Ray Moyer

Murray Scott Silver Amos Gary Bobenhausen

Please bring your bring backs to the next meeting.

There will be a separate table for FOG (Found on Ground)

#### Additional Club information can be found on the web:

www.goldentrianglewoodturners.org

Our monthly photos, handouts, and up coming activities are posted on the site. You will enjoy seeing yourself and others in the club.

www.goldentrianglewoodturners.org

#### **Additional Items**

See the new membership form on the last page. Its time again to renew. GTW will pre-print your application forms and have them at the table. All you have to do is verify the information is still correct and submit your dues for the year. Its that easy. GTW provides quality demos and other opportunities to help your woodturning expertise through out the year.



## Forest Heritage Center 2019 Juried Exhibit

P.O. Box 157 - Broken Bow, Oklahoma 74728 (580) 494-6497 Fax (580) 494-6689 E-mail fhc@beaversbend.com

#### Contest Rules & Regulations:

In 2010, the Forest Heritage Center was recognized by the Senate's Concurrent Resolution 35 as the "Wood Art Capital of Oklahoma". This resolution authorized the Forest Heritage Center to convey the title of "Master Woodworking Artist of the Year" to a commendable artist each year in their field.

The Forest Heritage Center is a forestry museum located in Broken Bow, Oklahoma in the heart of Beavers Bend State Park with crystal clear lakes, streams, 100 feet tall pine tree plantations and an abundance of wildlife to make for a scenic backdrop that draws 1.2 million visitors from around the world each year.

The Forest Heritage Center has been working diligently towards increasing the awareness of wood art as an art form. This exhibit will showcase the artistry of carving, turning and the many diverse art forms that can be created from wood. The entries selected for the show will represent some of the most intriguing and innovational pieces while representing the "best of the best."

This exhibit will provide an excellent opportunity for woodworking artists to present their work to the public in a museum gallery setting that features first-class wood art collections as well as other historical forestry exhibits.

#### Eligibility / Entry Guidelines:

- Woodworking artist 18 years of age or older. Galleries, agents and collectors may not submit artwork on behalf of artists
- The Forest Heritage Center staff, jurors and judges are not eligible to participate in this
  exhibit
- Artwork must be 50% wood or wood composite
- Artwork must remain in the gallery for the entire exhibit
- Artwork must be original and completed within the last 2 years. Applicants must disclose if
  they have used manufactured parts or if they have involved any other persons or companies
  in their process (i.e. upholstery, veneering, metalwork, etc.)
- Artwork Constraints:
  - · Must fit through a standard size door frame
  - Wall-mount displays: 25 lbs or less per section
  - · Floor displays: firmly stable
- Artists may submit a maximum of 3 projects but must complete a separate entry application for each project
- Artists may submit a maximum of 2 images with each entry (including one detailed image)

- High quality images only (print quality). Images with 300 dpi (dots per inch) resolution or higher.
- · Images must be in JPEG or TIF format
- · Titles of images must match titles on entry forms
- CDs of pictures should be marked with artist name and title of images.
- Note: Preliminary review by jurors is heavily reliant on the photos. It is to your advantage to submit the best quality possible.

#### Application Fee:

A \$30 non-refundable jury fee is required for all artists to be considered for acceptance and artists may submit up to 3 entries for the exhibit to be judged. Check or money order should be included with entry form, payable to the Forest Heritage Center.

#### Dates to Remember:

Application Deadline: January 4th, 2019
Application/Jury Fee: \$30.00 Total

Juror's Selection Notification: January 11th, 2019

- Hand Delivery of Artwork: January 7-11, 2019 /or/
- Shipped Delivery of Artwork: January 4-11, 2019
   (with "prepaid" return shipping label included in package)

Awards Reception & Exhibit Opening: March 3, 2019 Gallery Exhibit Dates: March 3 – May 5, 2019

- Artwork Pick-up: May 6-9, 2019, 9:00am 4:00pm /or/
- Return Shipped Artwork: May 13-17, 2019

\*Note: Artists are responsible for crating their artwork for shipping (to and from) or making arrangements for delivery and pick-up (download <u>Tips for Crating and Shipping</u> at <u>AWFSFair.org</u>). The Forest Heritage Center assumes no responsibility for damage or loss during shipping. Although it occurs infrequently. The Forest Heritage Center recommends that artist acquire shipping insurance in case artwork is damaged.

#### Jury Process:

The selection process is done by an independent panel of objective art and industry professionals. All entries are reviewed by the jurors on the basis of creative excellence and quality of execution. Entries are accepted through a blind jury process based solely on review of the images provided. Therefore, the Forest Heritage Center and staff will not respond to questions concerning jury decisions. Decisions of the jury are final.

#### Judging Process:

- 1. Judges receive project packets consisting of photos and Project Statement
- 2. Judges score projects on a scale of 1-10 for each of the 6 criteria listed below
- 3. Scores are tallied and projects with the highest scores are selected as finalists

#### Judging Criteria:

- Design innovation on original pieces; or quality of execution of a known style or variation
- 2) Materials choice (wood, wood composites, veneers and how they are used)
- 3) Achievement of intent
- 4) Quality of processes (joinery, veneering, bent lamination, woodturning, upholstery)
- 5) Craftsmanship (construction, detail, surfacing, finish)
- 6) Overall aesthetics / appeal and proportion

#### Awards: \$2750 in cash and Purchase Awards

Cash awards will be presented at the *Master Woodworking Artist of the Year* exhibit opening & **Awards Reception** on March 3, 2019 at 1:30 p.m.

| "Master Woodworking Artist of the Year" Purchase Award\$                                       | 750 |
|--|-----|
| (Chosen from all entries that are for sale; more than one purchase can be made to total award) | 750 |

Master Woodworking Artist of the Year and Local Woodworking Artist of the Year Purchase Award winners will become part of the Forest Heritage Center permanent collection.

| • | "Master Woodworking Artist of the Year"\$ | 750 |
|---|---|-----|
| • | Second Place\$                            | 250 |
|   | Third Place\$                             |     |
|   |   |     |

#### Exemplary Local Artist (100 miles from FHC):

| • | First Place\$  | 250 |
|---|----------------|-----|
|   | Second Place\$ |     |
|   | Third Place\$  |     |

#### Registration Form

Entries of artwork designs must be original, primarily wood and completed within the last two years. There is a maximum of 3 Entries per artist to be judged. In addition to the Registration Form, a Project Statement Form will be required for each piece entered along with 2 images.

Project Statement Form, application for each piece, images, and the jury Fee of \$30.00 must be mailed to: FHC, P.O. Box 157, Broken Bow, OK 74728

Complete rules and online Registration http://www.forestry.ok.gov/master-woodworking-artist-of-the-year

### **GTW Mentoring Program**

DO YOU NEED HELP WITH A TURNING PROJECT? JUST ASK!

The members listed below have offered their time and expertise and are willing to be a mentor to other members. Please contact the mentor directly. For More information check the GTW web site.

| Dallas            | 214-707-0776  | ladywithlathe@gmail.com  |
|-------------------|---|--|
| Denton            | 940-387-7062  | rbeasley15@verizon.net   |
| Denton            | 940-383-1248  | neal@unt.edu   |
| Roanoke           | 817-337-0210  | thumb9@verizon.net   |
| Gainesville       | 940-665-3033  | ddhawkins@sbcglobal.net  |
| N. Richland Hills | 817-485-7397  | johnhorn@flash.net   |
| Denton            | 940-387-3089  | betweencenters@gmail.com   |
| Denton            | 940-271-4728  | petertkacs@gmail.com   |
| Flower Mound      | 972-571-8305  | jh.rubin@verizon.net   |
|                   | Denton Denton Roanoke Gainesville N. Richland Hills Denton Denton | Denton       940-387-7062         Denton       940-383-1248         Roanoke       817-337-0210         Gainesville       940-665-3033         N. Richland Hills       817-485-7397         Denton       940-387-3089         Denton       940-271-4728 |

#### Thank You for Volunteering your Time and Expertise!!

If you are interested in becoming a mentor please let one of the board members know.





Find us at: Golden Triangle Woodturner Groups
Follow us for up to date club information.

## Golden Triangle Woodturners

#### **CLUB INFORMATION AND CONTACTS**

#### 2019 Club Officers

| President      | Steve Thomason   | 817-439-4510 | steve@wonksworld.com     |
|----------------|------------------|--------------|--------------------------|
| Vice President | Joel Rubin       | 972-924-7676 | jhrubin@verizon.net      |
| Membership     | John Solberg     | 940-387-3089 | betweencenters@gmail.com |
| Treasurer      | David Hoenig     | 940-735-1640 | djhoenig@gmail.com       |
| Librarian/SWAT | Peter Tkacs      | 214-662-2200 | petertkacs@gmail.com     |
| Activities     | Gary Bobenhausen | 214-794-3010 | gary@dfw.nostrum.com     |
| Website        | Doug Busey       | 775-848-4688 | dougbusey@sbcglobal.net  |
| Newsletter     | Ed Mastin        | 919-685-2657 | emastin@nc.rr.com        |
| Audio/Visual   | Murray Scott     | 713-408-0310 | murraykscott@gmail.com   |
| Past President | Sam Slovak       | 940-484-0805 | sslovak7@msn.com         |

Our thanks for all the hard work and time they put into making this a great club.



#### Don't forget to support the vendors who support us!



601 W Plano Pkwy Plano, TX 75075 972-422-2732









## Golden Triangle Woodturners



#### Membership Application 2019

|             | New ( ) Renewal ( ) Check One |                                |                  |                       |
|-------------|-------------------------------|--------------------------------|------------------|-----------------------|
|             | Annual M                      | embership: \$30.00 Per Caler   | ndar Year (Jan - | Dec). (Students \$15) |
| Name:       |                               |                                | Spouse:          |                       |
| Address:    |                               |                                |                  |                       |
| City:       |                               |                                | Zip Code:        |                       |
| Phone       | Home:                         |                                |                  |                       |
|             | Cell:                         |                                |                  |                       |
| <b>.</b>    |                               |                                |                  |                       |
| E-Mail:     |                               |                                |                  |                       |
| Your Occu   | pation:                       |                                |                  |                       |
|             |                               | Full Time ( ) Part 1           | Time ( )         | Retired ( )           |
| Are you a ı | member of                     | AAW? Yes (                     | ) No ( )         |                       |
| How long h  | nave vou b                    | een turning?                   |                  |                       |
| What kind   | of lathe do                   | you have?                      |                  |                       |
|             |                               | l? Beginner ( )                | Intermedia       | ite ( ) Advanced ( )  |
| -           |                               | to see at our club meetings?   |                  |                       |
|             | . ,                           | g                              |                  |                       |
| Can you sı  | uggest a de                   | emonstrator?                   |                  |                       |
| Can we co   | ntact you t                   | o help with special events?    | Yes ( )          | No ( )                |
| Check the   | box if you                    | do NOT want to be listed in th | ne online roster | ( )                   |
| Would you   | be willing                    | to be a Mentor? Yes ( ) No     | ( )              |                       |
| Signature:  |                               |                                | Date:            |                       |
| o.g.rataro. |                               | Make checks payable to:        |                  | ale Woodturners       |
|             |                               | If Mailing, Mail to: G         |                  |                       |
|             |                               |                                | avid Hoenig      | voodumers             |
|             |                               |                                | Churchill Dr     |                       |
|             |                               |                                | n TX 76209       |                       |
|             |                               | Somo                           |                  |                       |
|             |                               | ( For Offi                     | ce Use )         |                       |
|             | Amount                        | Method                         | <u>Date</u>      | Entered               |